### Panels by World Area

<table>
<thead>
<tr>
<th>Panel #</th>
<th>Day</th>
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<tbody>
<tr>
<td>1-28</td>
<td>Thurs.</td>
<td>4:00pm</td>
<td>196-223</td>
<td>Sat</td>
<td>10:15am</td>
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<tr>
<td>29-56</td>
<td>Thurs.</td>
<td>7:30pm</td>
<td>224-251</td>
<td>Sat</td>
<td>2:15pm</td>
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<tr>
<td>57-83</td>
<td>Fri.</td>
<td>8:30am</td>
<td>252-278</td>
<td>Sat</td>
<td>4:30pm</td>
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<tr>
<td>84-111</td>
<td>Fri.</td>
<td>10:45am</td>
<td>279-298</td>
<td>Sun</td>
<td>6:45pm*</td>
</tr>
<tr>
<td>112-140</td>
<td>Fri.</td>
<td>1:00pm</td>
<td>299-325</td>
<td>Sun</td>
<td>8:00am</td>
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<tr>
<td>141-167</td>
<td>Fri.</td>
<td>3:15pm</td>
<td>326-353</td>
<td>Sun</td>
<td>10:15am</td>
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<tr>
<td>168-195</td>
<td>Sat</td>
<td>8:00am</td>
<td>354-380</td>
<td>Sun</td>
<td>12:30pm</td>
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</tbody>
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* Panels 279 and 283 have been reassigned to Saturday at 8:00am and 10:15am, respectively. See full program schedule.

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### Border Crossing and Interarea

1. Patterns of Trans-Asian Integration: Diasporas and Hegemonies in Maritime Eurasia from the 13th to the 19th Centuries
2. Re-Examining the Singapore Developmental State: Historical, Theoretical, and Comparative Perspectives – Sponsored by the Malaysia, Singapore, Brunei Studies Group
3. Prostitution Regulation in China, Vietnam, and Japan: Race, Gender, Sexuality, and Power in the 19th and Early 20th Centuries
5. The Construction of Religions between China and Japan, 1860s–1930s
6. Smuggling and State Formation in East Asia since the Late Ming
7. Writings on Modern Design Histories for the Global World: Issues and Perspectives from Modern Design Histories in East Asia
8. Towns on the Border: Monocultural and Transcultural Factors in Constructing Urban Spaces in Harbin and Vladivostok
10. New Voices in Asian Studies: Selected Graduate Student Papers from AAS Regional Conferences – Sponsored by the AAS Council of Conferences (COC)
11. Literatures of Human Rights in Asia and Asian Diaspora
12. Individual Papers: Social Media
13. Individual Papers: Cultural Images and National Symbols
29. Education for Sustainable Development across India, China, Japan: Are Competitive Schooling and Environmental Education Compatible?
30. Contested Spaces: Women, Religion, and Agency in South and Southeast Asia – Sponsored by the Indonesia and East Timor Studies Committee (IETSC)
31. Children in Wartime East Asia, 1931–1945
32. Movement, Life Course, and Temporalities: Migrant Lives across Time and Space
33. Sociological Processes and Regional Community Formation Incorporating South Korea – Sponsored by the Korea Economic Institute
34. Roundtable: Gender Theory and Modern East Asian History
35. Representing Faith for Empire: Rethinking the Relationship between Religion, Nationalism, and Imperialism in Modern Japan
57. Security Challenges and the Changing Balance on the Korean Peninsula – Sponsored by the Korea Economic Institute
58. Tagore, Okuma Shigenobu, and Chen Duxiu: Some Ironies in Asian Claims for National Identity in the Early Twentieth Century
59. Wielding Weapons of the Strong in the Japanese Empire and Aftermath
60. Visualizing East Asian Consumption
61. A Chinese Reformer in Exile: Kang Youwei and the Baohuanghui as Transnational Chinese History
62. Gendered Flows: Transnational and Inter-Imperial Circuits of Exchange in Activist Women’s Writings of the Early Twentieth Century
63. Translation, Transmedia, and Transcultural Migration of Anime and Manga from Japan: Intersections between Culture and Cultural Commodities across Borders and Media
64. Individual Papers: Family Relationships in Asia
65. Individual Papers: Economic Development Issues
84. Colonialism and the Negotiation of Cultural Identities: Music in Japan, Singapore, and Hong Kong
86. Perspectives and Issues of Multiculturalism in Northeast Asia
87. The Visual Politics of Asia: Lens-Based Images in the Modern World
88. Roundtable: JAS at AAS: Sexuality and the State in Asia – Sponsored by the Journal of Asian Studies
89. Rights, Sovereignty, and Contestations of Political Modernity in South and Southeast Asia: Political Theory in Action
90. The Margins at the Center: Ethnohistorical Perspectives on Livelihoods and Agency in Zomia
91. Agricultural Sciences in Modern East Asia
92. Religion and Concepts of Health in Asia
93. Between Town and Country: Re-Thinking the Rural-Urban Divide in the Histories of China and Southeast Asia
94. “Early Modern” East Asia: A Defense
113. On Writing Literary History across Asia
114. Workshop: Submitting Articles to Academic Journals: Avoiding Common Errors
115. Handmade Futures: Design, Labor, and Identity in Asian Craftwork
117. The Korean Chinese Diaspora and Its Homeland(s)
118. Roundtable: World War II and War Crimes in the Pacific Region: Law, History, and Diplomacy
119. Democracy in Eastern Asia
120. Water, Colonialism, and Modernity in Asia
141 Workshop: Teaching to End the War
142. The Secular in the Sacred: Imagining the Japanese Emperor in Japan and Colonial Korea
143. In/Secure Intimacies: Inter-Asian Migrations in the Shadow of the State
144. Workshop: Fulbright Scholar Program: A World of Opportunities for Faculty and Professionals
145. Simas: Discourses, Practices, Histories
146. Brothers-in-Arms or Pragmatic Partners? Sino-Cambodian Interactions, Past and Present, and Broader Applications for the Rest of the World – Sponsored by the Thailand-Laos–Cambodia Studies Group
147. Alternative Spaces and Livelihoods: Japan, China, and Taiwan
149. (Re)Framing Asia: Literary and Visual Images of “Asia” Produced in Modern East Asia and the West
168. Shamanism, Divination, and the State: Spiritual Practices and the Political Economies of Post-Socialist Mongolia, Colonial Korea, and Contemporary South Korea
169. Local Engagement in the Politics of Sustainable Development: Five Case Studies
170. On Being “Normal”: Gender, Health, and the Politics of Care in Early Twentieth-Century Japan and Korea
171. Representations of Avalokiteshvara across Asia and Genres
172. Science, Technology, Medicine, and Public Health in East Asia: Interdisciplinary Perspectives
173. Asianizing a Wary Russia: The Upside Down World of Labor Migration from Central Asia and China
174. Engaging Pacific War Memories: The New Face of War Narratives in the United States, Japan, Korea, and Australia
197. Constituting the Feminine in Asian Photographies
198. A New Look on Japanese Migrant and Immigrant Lives in the Pacific World
199. Big Empires, Small Empires: Commercial Networks and Socio-Economic Structures of Polities in Early Modern Northeast and Southeast Asia
200. Record and Reality in the Family Registers of Japan and Korea
201. The Arts of Death in Asia
202. A Look at Canine-Human Relationships in East Asia: Past, Present, and Future
203. Institutional Voids in Asian Development
204. Individual Papers: Literature
222. Rupture and Continuity: NE Asia, Technological Ambition, and Challenging the 1945 Divide
227. Global Science, Technology, and Medicine in Wartime East Asia
228. Political Change in 2010–12 and Regional Cooperation Centered on the Korean Peninsula – Sponsored by the Korea Economic Institute
229. Japan and Its Neighbors: Contemporary and Transnational Memoiral Perspectives
231. The Institution of Modern “Literature” in East Asian Societies
232. Certifying Asian Food: International Priorities, Domestic Priorities, Nationalist Discourses
253. A Voyage into Memory: East Asian Remembrances of the Two World Wars
254. The Han Empire at the Periphery and beyond: Perspectives from Archaeology and History
255. Religious Identity, Nationalism, and Conflict
256. Trade and Political Violence in the Yunnan-Burma Borderlands – Sponsored by the Hong Kong Institute for the Humanities and Social Sciences
257. Climate Change, Toxic Spills, and Eco-Cities: Japanese and American Responses to Environmental Crisis – Sponsored by the Japan Foundation Center for Global Partnership
258. Roundtable: Conquering the World: Asia in World History and Other “World” Courses – Sponsored by the Committee on Teaching about Asia
259. Beriberi: Kakke and Jiaqii, Conceptualizations of One Disease in Two Countries
279. From the Mind of Ravana to the Neighborhood Ramila: Ramayana as a Transnational Language of Politics
281. Roundtable: Refiguring the Buddha in Tibet
282. Reading between the (Color) Lines: Translation, Traveling Texts, and African American-Japanese Cultural Exchange
283. The Global in Local: Diasporic Chinese Professionals and Community Building
284. Space Matters: Spatial Practices in Times of Crises across Asia
299. Militarized Ecologies of East Asia
301. Migration and Multiculturalism: Political and Cultural Belongings of Asian Migrants
302. Nontraditional Security Issues in Asia
303. Sermons within the Theravadin Tradition: Tai and Sinhalese Perspectives
Panels by World Area

304. Nuclear Energy after Fukushima: Japan and Beyond
305. Expanding Empires in East Asia as an Educational Intersection
306. Modernity and Its Discontents: Representations of Madness and Mental Illness in Asia (CANCELLED)
307 Individual Papers: Translation
308. Comparative Studies on Family Planning in Late Twentieth-Century Asia: Politics of Reproductive Health and Rights
309. Reassessing Buddhism and State in Pre-Modern East Asia: New Approaches
310. Cultural Consumption and Commodification in Asian Contexts
311. Human Trafficking and Gendered Mobilities in the Japanese and French Empires in East Asia
312. Power and Influence in Medieval Eastern Eurasia: Patron-Client Bonds
313. Practices and Development of Critical Qualitative Research in East Asia
314. “Travel” of People and Texts in East Asia and beyond
315. Empire and Science Fiction in Asia
316. Solidarity and Trespasses: Cultural Formations of Cold War Cosmopolitanism in East Asia
317. Alternate Ethnographies: Historical-Anthropological Perspectives on ‘Civilizing Missions’ in Asian Contexts
318. NGOs and State Interactions across Asia: Establishing Legitimacy and Securing Resources
319. Asian Responses to Climate Change: Comparing Debates and Protagonists
320. Individual Papers: Religion
321. Locating Citizenship: Analyzing Asian Practice in Light of the “Spatial Turn”
322. Jesuits in Asia: New Historical Perspectives
324. Kingship, Flaming Triangles, Envoys, and Buddhist Deva Guardians on the Silk Road
325. Education and Intangible Heritage: Transmission and Reception in East Asia
326. Cultural and Linguistic Translations: Chinese, Tibetan, and Japanese
327. Reconstruction of Intimate and Public Spheres in Asia: Circumstantial Nexuses of People with Child Birth and Child Care in Japan, Malaysia, Taiwan, and Vietnam
328. Sino-Japanese Intellectual Interactions in the Eighteenth and Nineteenth Centuries – Sponsored by the Sino-Japanese Studies Committee
329. Individual Papers: Ethnicity and Assimilation
330. NGOs and State Interactions in Asian Contexts
331. Practices and Development of Critical Qualitative Research in East Asia
332. “Travel” of People and Texts in East Asia and beyond
333. Empire and Science Fiction in Asia
334. Solidarity and Trespasses: Cultural Formations of Cold War Cosmopolitanism in East Asia
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340. Jesuits in Asia: New Historical Perspectives
342. Kingship, Flaming Triangles, Envoys, and Buddhist Deva Guardians on the Silk Road

South Asia

337. And the Telling of Tales: History and Cultural Memory in Pakistan – Sponsored by the American Institute of Pakistan Studies
338. ‘Superheroes’ and Statism: Imaginings of Everyday State in South Asia
339. Indo-Persian Power: Practice and Dynamics in the Mughal Empire
340. Festivals and Folklore: Legacy, Locality, and Identity in Eastern Bhutan – Sponsored by the Shelley and Donald Rubin Foundation
341. The Child, the Nation, and Citizenship in Colonial India
342. Sacred Biography and the Legitimization of Religious Identity
344. Poets, Princes, and Holy Men in 16th–17th c. Lahore: Perspectives on a Mughal Ecumene
345. The Power of Transformation and Transformative Power: Geography and Ideology in South Asia
346. South Indian Art and Literature in the Sixteenth and Seventeenth Centuries: New Centers of Power, New Sites of Production, New Horizons of Possibility
347. Margin Speaks: Intersections of Caste, Gender, and Nation in South Asian Life Narratives
348. Enacted Space: New Meanings from Built Environments in Transforming Cities
349. Coomaraswamy Prize Panel: Reading F. B. Flood’s “Objects of Translation” – Sponsored by the AAS South Asia Council (SAC)
350. Weddings and Worldviews: Marriage in 21st-Century South Asia
351. Shaping the City from ‘Below’: Identity, Labor, and the Remaking of Cities – American Institute of Indian Studies
352. Comparative Histories of Feminist Art in India and China
353. Problematising Time and Text: Devotionalism, Polemics, Poetry, and Historiography in South Asian Islamic Literary Traditions
354. Workshop: The Critical Language Initiative in India and Bangladesh: Achievements and Challenges – Sponsored by AIIIS/COARC
355. Ethical Self-Fashioning and the Politics of Religious Modernity in India
356. Brothering, Othering, and Managing: South Asian Articulations and Practices of Race from the Nineteenth Century to the Present
357. The Politics of Social Rights in Contemporary Indian Democracy
358. Crossroads or Limits? Recognition, Camouflage, and Friendship as Articulations of the Border in South Asia
359. Women, Religion, and the “Modern” in South Asia
360. Roundtable: A “New” Intellectual History for South Asia: Debating History, Politics, and Method – Sponsored by the AAS South Asia Council (SAC)
361. Crime, Culture, Conduct, and Conjugalities: Gender and the Politics of Adjudication in Family and Criminal Laws in India
362. Individual Papers: Models of Rural Development in Kerela
363. The Everyday in Eighteenth-Century Hindustan
364. Circulation, the State, and Labor in and beyond South Asia, 1800 to the Present
365. Individual Papers: Militant Movements and State Politics: Afghanistan
366. Individual Papers: Borderlands, Citizenship, and History: Bangladesh, India and Pakistan
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<tr>
<td>14. Leading “Beyond Translation”*: A.L. Becker and the Interpretation of Southeast Asian Literature and Performance – Sponsored by the AAS Southeast Asia Council (SEAC)</td>
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<tr>
<td>15. Decline, Golden Age, or Transition? Medical, Literary, and Political Aspects of the Tu Duc Era (1847–1883) – Sponsored by the Hong Kong Institute for the Humanities and Social Sciences</td>
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<td>41. Making Sense of Physical Culture: Sport, Ritual, and Identity in Mainland Southeast Asia</td>
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<td>70. Roundtable: The Unretractability of State Violence in Thailand: Past, Present, and Future</td>
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<td>98. Environment, Livelihoods, and Development in Southeast Asia</td>
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<td>99. Democracy and Society in Southeast Asia</td>
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<td>124. Understanding Vietnamese Politics: Fresh Approaches and Issues from the Field</td>
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<td>125. Islam and Sexuality in Southeast Asia</td>
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<td>153. Indonesian Politics by Other Means: The Distribution and Manipulation of Power Outside Elections – Sponsored by the Indonesia and East Timor Studies Committee</td>
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<td>154. Individual Papers: Power and Politics in Southeast Asia</td>
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<td>178. Performance, Popular Culture, and Piety in Southeast Asia – Sponsored by the Indonesia and East Timor Studies Committee</td>
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<td>179. Political Parties and Party System Institutionalization in Indonesia</td>
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<td><strong>Japan</strong></td>
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<td>16. Roundtable: The Earthquake Tsunami Meltdown and Japan’s Future: An Interdisciplinary Roundtable Discussion of Post-3.11 Japan</td>
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<td>17. Chinese Learning and Japanese Power: Rationalism, Knowledge, and the State in Nineteenth-Century Japan</td>
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<td>18. Visual/Textual Appropriation and Trans-Creation in Early Modern Kusazoshi</td>
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<td>19. Japan and the United States in South and Central Asia: Challenges and Opportunities in the Era of a Rising China</td>
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<td>20. Vote-Buying, Money Politics, and Clientelism in Southeast Asia</td>
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<td>208. Narratives of Reconciliation: The Vietnamese Case</td>
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<td>235. Roundtable: Appraising Recent Developments in Myanmar</td>
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<tr>
<td>236. In the Line of Fire: Civilian Experiences of Violence during the Indochina War (1945–75)</td>
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<tr>
<td>262. Ambiguous Avant-Gardes: Southeast Asian Artists at the Forefront of Modernity – Sponsored by the AAS Southeast Asia Council (SEAC)</td>
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<td>263. Ideologies of Development in Southeast Asia in the 21st Century</td>
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<td>266. Filipino Bodies; Philippine Masculinities: Public Performance of Pagkalalake Masculinity</td>
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<td>287. Religious Freedom and Intolerance in Indonesia – Sponsored by the Indonesia and East Timor Studies Committee</td>
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<td>300. Agrarian Change and Its Discontents: 20 Years after Vietnam’s 1993 Land Law</td>
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<td>311. Power Downloaded: Social Media and Democratic Politics in Southeast Asia</td>
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<td>341. Aphrodisiacs and Metaphors: Food and Sexuality in Southeast Asia – Sponsored by COTSEAL</td>
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<tr>
<td>366. Reconsidering Violence: The Engagement, Disengagement, and Reintegration of Militants in Indonesia</td>
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* Leading “Beyond Translation” presented by A.L. Becker and the Interpretation of Southeast Asian Literature and Performance.
Panels by World Area

China and Inner Asia

22. Foreign Bodies: Foreigners and Foreign Institutions in Republican China
23. Urbanization, Urbanism, and Tibetan Civilization
24. Constructing Spatial Knowledge in Modern China: Geography, Law, and Literature
26. “Progress” Revisited: China in the 1950s
27. So How Bad Was It? Comparative Decadence of the Jiajing and Wanli Eras – Sponsored by the Society for Ming Studies
28. Wood to Stone and Beyond: Chinese Architecture through the Materials Microscope
49. Trying Experiences: Empirical Claims, Practical Experiments, and Authenticating Knowledge in Modern China
51. The Courtroom of History: Truth, Justice, and Narrative in Modern China
52. Roundtable: What is a Socialist Legal System with Chinese Characteristics? – Sponsored by the Ford Foundation
53. On Uncharted Paths: Commerce, Networks, and Moral Strategies in Early Modern China – Sponsored by the Society for Ming Studies
54. The Wisdom in the Memories of the Great Famine’s Survivors: Oral History Testimonies on the Origins and Development of the Great Leap Forward Famine in Rural China, with Special Reference to Narratives of Survival and Devastation in Anhui Province
55. Roundtable: Seeing through Chinese Costume and Textiles
56. New Poetic Voices in an Old Tradition: Classical Chinese Poetry at the Turn of the Age (The 19th Century to the Early Republican China)
77. Roundtable: A Quarter Century of Fieldwork in Tibet: A Panel in Honor of Melvyn Goldstein – Sponsored by the Shelley and Donald Rubin Foundation and the AAS China and Inner Asia Council (CIAC)
78. Innovations and Diversification in China’s Local Environmental Politics
79. Seeing is (Dis)Believing: Visuality, Truth Claims, and Representation in Modern China
80. Domination, Accommodation, and Conflict: Reconsidering the Narrative of Semi-Colonialism in Modern China – Sponsored by the Historical Society for Twentieth-Century China
81. Treasure Hunt: New Primary Sources and New Scholarship on Chinese Catholicism in Modern Chinese History
82. Place, Memory, and Visuality in Chinese Painting
83. Ritual Anomalies: New Perspectives of Death Ritual in Imperial China
105. Dong nan xi bei: Chinese Cultural Production and Its Transnational Contexts
106. Ethnicity and State Power in China’s Western Borderlands: The Early People’s Republic
107. Generations of Wild Grass: Lu Xun’s Ye Cao and Contemporary Chinese Literature
108. The Indigenization of Higher Education in Republican China’s Christian Colleges
110. Men in Mourning: Bereavement, Memory, and Gender in Late Imperial China – Sponsored by the Society for Ming Studies
111. Individual Papers: Cultural Revolutions
113. The Pleasures and Pitfalls of Performing Politics in (Post) Cold War China
132. Workforce: Representations of Labour
133. Transforming the Canon: The Reconstruction of Modern Chinese Literature
134. Contesting Marginality: Visions of Nationhood, Modernity, and Sexuality in the Literature and Films of Republican China
135. Muslim Elites in Republican China: Modernity and Identity – Sponsored by the AAS China and Inner Asia Council (CIAC)
136. The Many Lives of a New Canon: Performance Genres, Print Culture, and Social Reproduction in Qing China
137. Self-Censorship in Women’s Writing
138. Edges of the Mongol-Yuan World: Situating the Yuan Dynasty in New Spatial and Temporal Contexts
139. Word and Image: Medieval Art of China
160. Beyond Chineseness: Space, Identity, and Politics in the ‘Margins’
161. Dynamics of Evolving State-Society Relations in Contemporary China: Historical, Political, and Social Perspectives
162. What Worked and What Didn’t: Wartime Mobilization across Social Strata
163. Memory, Narrative, Community: Reinventing the Past in Tibetan Art and Text
164. How to Flourish and Prosper: Geographic Mobility and Family Strategies in Pre-20th Century China
165. To and From Beijing: Mobile Painting in 18th-Century China
166. Contested Space: New Research on the Tombs of China’s Ruling Elite
168. Liberal Democratization in East Asia? Local and National Perspectives
167. The Urban Imaginary: A Space for Struggle, Status, and the Transformation of Chinese Migrant Workers
188. Editors as Cultural Producers in Republican China
189. Community, Genre, and Power in Web-Based Popular Chinese Fiction
190. Gender and Identity among Uyghur Youth
Panels by World Area - Association for Asian Studies