

PANEL 296. Ice Palace, *Fourth Floor*
6:45pm – 8:45pm

Religion and the State in Modern China

Chaired by Rebecca Nedostup, *Boston College*

“Love Science and Do Away with Superstition”: Anti-Superstition, Exhibition, and Propaganda in Mao-Era Shanghai

Denise Y. Ho, *University of Kentucky*

Is Buddhism a Religion? Urban Lay Buddhists Contending with the P.R. Chinese State’s Multiple Framings of Religion

Alison Denton Jones, *Harvard University*

The Political Economy of Religious Revival

Karrie Koesel, *University of Oregon*

Miracles, Healing, and the Authentication of Faith: How the True Jesus Church Grows in Mainland China and Taiwan

Jiexia (Elisa) Autry, *Institute for Global Engagement*

Discussant:

Rebecca Nedostup, *Boston College*

PANEL 297. Gingersnap, *Fourth Floor*
6:45pm – 8:45pm

Emperors and Ministers during the Ming: A Re-Evaluation of the Dynamics of Power in Late Imperial China

Chaired by Ihor Pidhainy, *Marietta College*

The Mingshi Version of the Jiajing Reign: The Emperor and His Ministers

Ihor Pidhainy, *Marietta College*

Martial Spectacles of the Ming Dynasty (1368–1644): The Sovereign and His Ministers

David Robinson, *Colgate University*

The Third Party: “The People” in the Ming Ruler-Minister Relationship

Sarah Schneewind, *University of California, San Diego*

Political Speech during the Ming: A Case Study of Zhang Juzheng and the Wanli Reign

Xiangming Zhang, *Shanxi Normal University*

Discussant:

John W. Dardess, *University of Kansas*

PANEL 298. Spindrift, *Fourth Floor*
6:45pm – 8:45pm

Seeing Double? Paired Imagery in Buddhist Art in China

Chaired by Karen S. Hwang, *Vassar College*

Bhaisajyaguru and the Thousand-Armed Avalokitesvara: Common Elements in Their Iconography and the Significance of Their Pairing

Tamami Hamada, *Waseda University*

Guanyin and Dizang: The Creation of a Chinese Buddhist Pantheon

Chun-Fang Yu, *Columbia University*

Pairing of the Thousand-Armed Avalokitesvara and Manjusri: A Regional Symmetry?

Michelle C. Wang, *Georgetown University*

King and Son: Images of Vaisravana and Nezha in a Late Ninth-Century Dunhuang Cave

Karen S. Hwang, *Vassar College*

Nan zuo, nu you: Paired Male and Female Donor Images of the Northern Dynasties

Kate A. Lingley, *University of Hawaii, Manoa*

Discussant:

Amy McNair, *University of Kansas*

Saturday Evening Events

8:45pm

Committee on Korean Studies – York

Early Medieval China Group Business Meeting – Ice Palace

Stanford University/Shorenstein Asia-Pacific Reception – Conference Room F

T’ang Studies Society Reception – Conference Room B

UBC Asia Reception– Conference Room D

University of California, Berkeley Reception – Essex Ballroom

University of Macau Reception – Conference Room G

York University – Conference Room C

Sunday 8:00am Formal Sessions

BORDER CROSSING

PANEL 299. York, *Mezzanine Level*
8:00am – 10:00am

Militarized Ecologies of East Asia

Chaired by William M. Tsutsui, *Southern Methodist University*

Fuji at War: Turning Parasitic Militaries into Symbiotic Partners

Andrew Bernstein, *Lewis & Clark College*

Ecologies of Loss, Ecologies of Promise: War and Reconstruction in the Republic of Korea

Lisa M. Brady, *Boise State University*

The Ecology of Displacement in World War II China: Henan Province, 1937–1949

Micah S. Muscolino, *Georgetown University*

Seeing War in Forests and Trees: Forestry Politics and Responses to War in Central Vietnam

David A. Biggs, *University of California, Riverside*

Discussant:

Ian J. Miller, *Harvard University*

SOCIAL SCIENCE

PANEL 300. Conference Room H, *Mezzanine Level*
8:00am – 10:00am

Agrarian Change and Its Discontents: 20 Years after Vietnam's 1993 Land Law

Chaired by Pamela McElwee, *Rutgers University*

Postsocialist Land Privatization in the Vietnamese Mekong Delta

Tim Gorman, *Cornell University*

Stepping on Steep Slopes: Measuring Highland Smallholder Investment Practices in Northwest Vietnam

Richard C. Owens, *University of Georgia*

Crisis in the Commons: Social Vulnerability among Shrimp Farmers in the Mekong Delta

Hong Anh T. Vu, *Syracuse University*

Land Tenure in Vietnam: Challenges and Policy Responses for Resettlement

Nga Dao, *York University*

Property Markets for Land, Forests, and Carbon in Central Vietnam

Pamela McElwee, *Rutgers University*

Discussant:

Sarah G. Grant, *University of California, Riverside*

PANEL 301. Oxford, *Mezzanine Level*
8:00am – 10:00am

Migration and Multiculturalism: Political and Cultural Belongings of Asian Migrants

Chaired by Zaheer Baber, *University of Toronto*

Individual Rights Versus Group Rights in Comparative Perspectives: Problematizing Human Rights in Multicultural Migrant Communities

Habibul H. Khondker, *Zayed University*

A Leap of Faith: Identity and Islam among British-Bangladeshis

Ali Riaz, *Illinois State University*

The July 2011 Australia-Malaysia Refugee Deal: Band Aid Solution to an Intractable Refugee Problem

The Filipino Labor Migration in the Gulf Region: A Case-Study of the United Arab Emirates (UAE)

Frank Cibulka, *Zayed University*

Contradictory Logics and the Management of Immigration in Canada

Jennifer Jarman, *Lakehead University*

Diasporic Dilemmas: "Culture", Multiculturalism, and Polyculturalism

Zaheer Baber, *University of Toronto*

PANEL 302. Carleton, *Mezzanine Level*
8:00am – 10:00am

Nontraditional Security Issues in Asia

Chaired by Amy Freedman, *Long Island University*

Confronting the Challenge of Climate Change in Indonesia
Ann Marie Murphy, *Seton Hall University*

Regional and Global Implications of Food Safety Risk in China

Elizabeth Wishnick, *Montclair State University*

The Political Economy of Emerging Infectious Disease

Food Security in SEA: Beggar Thy Neighbor or Cooperation?

Amy Freedman, *Long Island University*

Southeast Asia's Water Warriors

Prashanth Parameswaran, *Tufts University*

Discussant:

Nicholas D. Thomas, *City University of Hong Kong*

PANEL 303. Conference Room B, *Mezzanine Level*
8:00am – 10:00am

Sermons within the Theravadin Tradition: Tai and Sinhalese Perspectives

Chaired by Nicola Tannenbaum, *Lehigh University*

What the Monks Taught: Sermons and Preaching in Everyday Contexts

Nicola Tannenbaum, *Lehigh University*

Buddhist Sermons in Thailand Today: An Analysis of the Dhamma Teachings of Asalha Bucha

To Protect the Innocent: An Analysis of a Sermon Delivered to Sri Lankan Buddhist Soldiers

Daniel W. Kent, *Whitman College*

Changing Dynamics of Monk Recitations and Thet Lae, "Singing," In Isan and Laos

Leedom Lefferts, *Asian Civilisations Museum*

Discussant:

Richard A. O'Connor, *University of the South*

PANEL 304. Conference Room C, *Mezzanine Level*
8:00am – 10:00am

Nuclear Energy after Fukushima: Japan and Beyond

Dimensions of Anti-Nuclearism: Public Opinion on Nuclear Power in the Wake of Fukushima

Giacomo Chiozza, *Vanderbilt University*

Veto Players and Nuclear Energy in Japan after Fukushima

Jacques E. C. Hymans, *University of Southern California*

Indian Fallout: Public Protest and Organizational Strategies in the Aftermath of the Fukushima Accidents

M. V. Ramana, *Princeton University*

Canadian Reactions to Fukushima

Duane Bratt, *Mount Royal University*

PANEL 305. Conference Room D, Mezzanine Level
8:00am – 10:00am

Expanding Empires in East Asia as an Educational Intersection

Chaired by Christopher J. Frey, *Bowling Green State University*

Bringing Virginia to Hokkaido: The No. 2 Ainu Industrial School in Meiji Japan

Christopher J. Frey, *Bowling Green State University*

Han Taiwanese Girls' Education, 1897–1945: The Role of School and Home in a Gendered Colonial System

Fang Yu Hu, *University of California, Santa Cruz*

Catholic Missionary Education in Response to Social and Political Change: American Catholic Franciscan Sisters in China 1920–1945

Robert Carbonneau, *Passionist Historical Archives*

The Bauhaus and New Bauhaus in Tokyo: A Study of Mutual Impact in Design Education between Germany and Japan in the Interwar Period

Helena Capkova, *University of the Arts London*

Discussant:

Christopher J. Frey, *Bowling Green State University*

PANEL 306. CANCELLED

PANEL 307. Conference Room F, Mezzanine Level
8:00am – 10:00am

Individual Papers: Translation

Chaired by Linda H. Chance, *University of Pennsylvania*

Traces of the Vietnam War: Representations of the Vietnam War in Korean Literature and Film 2001–2008

Jinim Park, *Pyeong-Taek University*

Technical Manuals in the Early Meiji Period: Translators, Authors, and Their Audiences

Ruselle K. Meade, *University of Manchester*

From China to the World: Issues of Travel and Translation in Ma Jian's "Red Dust"

Peter Damgaard, *University of Copenhagen*

Yang Ch'ien-ho and the Work of Writing Modern Selfhood

Satoko Kakihara, *University of California, San Diego*

Self Reflexivity in Translation: On the Case of Chinese Version of Jack Kerouac's "On the Road," 1962

Lu Yang, *University of Hong Kong*

PANEL 308. Conference Room G, Mezzanine Level
8:00am – 10:00am

The Everyday in Eighteenth-Century Hindustan

Chaired by Walter N. Hakala, *State University of New York, Buffalo*

Dependence without Sustenance: Coffee Connoisseurship in Eighteenth-Century Delhi

Walter N. Hakala, *State University of New York, Buffalo*

Fashioning Everyday Speech into Literary Language in Eighteenth-Century Delhi

Arthur Dudley, *Columbia University*

What Does the Mirror of Idioms Reflect? Anand Ram Mukhlis' *Mirat al-Istilah* and an Eighteenth-Century Delhi Everyday

Abhishek Kaicker, *Columbia University*

The Retelling of Everyday Life: Autobiography and the Analytic of Experience

Ishan Chakrabarti, *University of Chicago*

Ordinary Life, Extraordinary Life: An Examination of the Everyday in Mir Muhammad Taqi's "Zikr-i Mir" (c. 1808)

Elizabeth Lhost, *University of Chicago*

PANEL 309. Peel, Mezzanine Level
8:00am – 10:00am

Circulation, the State, and Labor in and beyond South Asia, 1800 to the Present

Bihar and the World: Changing Patterns of Bihari Migration in the Late 19th and Early 20th Centuries

Anand A. Yang, *University of Washington*

Labor Circulation and Women Home-Based Workers in Late Nineteenth-Century India

Anamika Priyadarshini, *Central University of Bihar*

From NRI Zero to Indian Hero: The Indian ITeer as Development Worker

Conditions of Autonomy: Migration from Nepal to Darjeeling Tea Plantations, 1890s to 1920s

Catherine Warner, *University of Washington*

PANEL 310. Elgin, Second Floor
8:00am – 10:00am

Individual Papers: Militant Movements and State Politics: Afghanistan

Chaired by Durba Ghosh, *Cornell University*

Muslims, Maoists, and Indian Democracy: Casualties in the Global War on Terror

Citizenship, Affirmative Action, and Eligibility: The Effect of Migration on the Legibility of Scheduled Caste and Scheduled Tribe Status within India

Gayatri Singh, *Brown University*

Trina Vithayathil, *Brown University*

Formal Institutions Matter: How Constitutional Rules Shape Political Outcomes in Afghanistan

Jennifer C. Murtazashvili, *University of Pittsburgh*

"Thinly Veiled": Rethinking the Lashkar-e-Taiba and the Militant Charities of Pakistan

Jacob J. Hustedt, *University of Texas, Austin*

PANEL 311. Wentworth, Second Floor
8:00am – 10:00am

Power Downloaded: Social Media and Democratic Politics in Southeast Asia

Chaired by Sulfikar Amir, *Nanyang Technological University*

Re-Arranging the Highs and the Lows: New Media in Singaporean Politics

Chee Han Lim, *Nanyang Technological University*

Tossing Coins: The Success and Failure of Facebook Movements in Indonesia

Citizens in @ction: Mapping the Use of Social Media in the Contemporary Civic Activism in Indonesia

Yanuar Nugroho, *University of Manchester*
Shita Laksmi, *HIVOS Southeast Asia*

New Media and Hate Speech in Thai Political Conflict

Creative Resistance through Social Media Networks: Malaysia's "Hibiscus Revolution"

Asha Rathina Pandi, *Independent Scholar*

PANEL 312.

Kenora, *Second Floor*

8:00am – 10:00am

Reconsidering Liberalism in Wartime Japan

Chaired by W. Miles Fletcher, *University of North Carolina, Chapel Hill*

Yanaihara Tadao: The Case of Civic Nationalism

Ryoko Nakano, *National University of Singapore*

Royama Masamichi and the State of Exception in the Pacific

Kenneth Mark Anderson, *Independent Scholar*

Liberal Internationalism and Its Discontents: Yabe Teiji's New Order in the Pacific War

Jeremy A Yellen, *Harvard University*

Okochi Kazuo and Liberal Interventionism in Wartime Social Policy

Akiko Ishii, *Cornell University*

Discussant:

Hirota Kasai, *Tsuda College*

PANEL 313.

Huron, *Second Floor*

8:00am – 10:00am

Problematizing the Funny Business of Rakugo: Discourse, Gender, and Identity in Tokyo and Osaka

Chaired by Lorna Brau, *University of New Mexico*

Edokko Appetites: Food and Identity in Edo Rakugo

Lorna Brau, *University of New Mexico*

Why Merchants Couldn't Sell in the Capital: Differing Themes and Humor in Kamigata and Tokyo Rakugo

Matthew W. Shores, *University of Hawaii, Manoa*

Do Ogres Speak the Osaka Dialect? Locality, Identity, and Speech in Kamigata Rakugo

Noriko Watanabe, *Independent Scholar*

Female Storytellers in Tokyo and Osaka

Till Weingaertner, *Freie Universitat Berlin*

Discussant:

Patricia Welch, *Hofstra University*

PANEL 314.

Kent, *Second Floor*

8:00am – 10:00am

Marginality and Eccentricity in Meiji Japan

Chaired by Marvin Marcus, *Washington University, St. Louis*

Anatomy of Ineffectuality: Revisiting the Fugusha Persona

Marvin Marcus, *Washington University, St. Louis*

Eccentrics, Empire, and National Identity: The Meiji Canonization of Kinsei Kijinden (Eccentrics of Our Times, 1790)

Patti H. Kameya, *University of St. Thomas*

Hail Our Nation's Useless Losers: Meiji Eccentrics Vindicated

William Puck Brecher, *Washington State University*

Poking Fun at Fuzukawa: Parody and the Critique of the Meiji Enlightenment

M. William Steele, *International Christian University*

PANEL 315.

Simcoe, *Second Floor*

8:00am – 10:00am

Capturing Contemporary Japan

Chaired by Susan Orpett Long, *John Carroll University*

Family Ties and Consequences in Challenging Times

Glenda S. Roberts, *Waseda University*

Wives and Husbands in a Straitened Japan

Gordon C. Mathews, *Chinese University of Hong Kong*

Changing Meanings of Work, Family, and Aging for Single Women in Japan

Lynne Nakano, *Chinese University of Hong Kong*

Re-Creating Connections: Childrearing Support for Mothers of Preschoolers Living in Tokyo

Satsuki Kawano, *University of Guelph*

How Japanese Religious Organizations are Attempting to Adapt to Post-Bubble Rises in Poverty and Suicide

Mary Picone, *EHESS Paris*

Discussant:

Annette Schad-Seifert, *Heinrich-Heine University*

PANEL 316.

Dufferin, *Second Floor*

8:00am – 10:00am

The Historical Landscape of North Korea through Cultural History – Sponsored by The Centre for the Study of Korea, University of Toronto

Chaired by Min-Kyung Yoon, *Leiden University*

The Construction of North Korean Historiography: Seen through Historical Paintings

Min-Kyung Yoon, *Leiden University*

The Making of North Korea's Cynics

Dima David Mironenko-Hubbs, *Harvard University*

Disruptive Memories in North Korean Literature

Immanuel Kim, *University of California, Riverside*

The Disposition of North Korean Films after the

'Improvement Procedures for Economic Management of July 1st,' 2002

Myung Ja Lee, *Dongguk University*

Discussant:

Charles K. Armstrong, *Columbia University*

NAMES IN PROGRAM ARE PARTICIPANTS WHO REGISTERED BY THE POSTED DEADLINE.

PANEL 317. Grand Ballroom West, *Lower Concourse*
8:00am – 10:00am

Executive-Legislative-Voter Relations under Regionalism in South Korea

Chaired by Nae Young Lee, *Korea University*

An Economic Origin of Regionalism: Welfare Policy and Voter Mobilization under the Park Chung Hee Regime
Sunkyoung Park, *New York University*
Ji Yeon Hong, *New York University*

Electoral Cycles in Patterns of Tactical Allocation: The Analysis on the Intergovernmental Transfers in South Korea 1989–2008
Woo Chang Kang, *New York University*

Presidential Strategies in Cabinet Formation: The Case of South Korea

Legislative Voting under Regionalism: An Analysis of Roll-Call Votes in the South Korean National Assembly, 2000–2008
Jae Hyeok Shin, *Duke University*

Discussants:

Nae Young Lee, *Korea University*
Jae Hyeok Shin, *Duke University*

PANEL 318. Essex Ballroom, *Mezzanine Level*
8:00am – 10:00am

Development with Tibetan Characteristics in Contemporary China

Chaired by Robert J. Barnett, *Columbia University*

Morality, Marketization, and Monasticism: Tibetan Buddhist Development in Contemporary China
Jane E. Caple, *University of Leeds*

Herders without Flock: The Perception of “Job” and Livelihood Strategies for the Inhabitants of the Resettlements on Qinghai Tibetan Plateau
Elisa Cencetti, *EHESS*

The Cultural Power of Privatization in a Tibetan Carpet Factory
Tracy Zhang, *Concordia University*

Negotiating with Heretics: The Dynamics of Exchange and Cooperation between Tibetan Buddhist and Bonpo Institutions in Contemporary Nyag rong (Xinlong) Prefecture
Marc des Jardins, *Concordia University*

The Third Generation: Generating Agency in Tibetan Literature
Francoise Robin, *INALCO*

Discussant:

Isabelle Henrion-Dourcy, *Universite Laval*

PANEL 319. Windsor East, *Mezzanine Level*
8:00am – 10:00am

Revenue, Democratic Institutions, and Authoritarian Rule in China

Chaired by Martin Dimitrov, *Tulane University*

The Bureau-Contracting State: Incentives, Rents, and Development in Local China
Yuen Ang, *University of Michigan*

Information Management and Regime Resilience in China
Martin Dimitrov, *Tulane University*

Central-Local Relations in the Local People’s Congresses in China
Tomoki Kamo, *Keio University*

The Effects of Resource Endowment on Local Governance in China: An Initial Assessment
Jing Vivian Zhan, *Chinese University of Hong Kong*

Discussant:

Hiroki Takeuchi, *Southern Methodist University*

PANEL 320. Windsor West, *Mezzanine Level*
8:00am – 10:00am

Grassroots Governing Networks and Institutional Accountability in China

Self-Governance and Poverty Alleviation in Traditional China: The Role of Civil Society

Sustainable Resource Governance by Indigenous Institutions: The Case of Water Management in Four-Community-Five-Village in Shangxi, China
Ching-Ping Tang, *National Chengchi University*

From Administrative Control to Platform Management: State-Society Interaction in Zhongguancun Innovation Model Park, Beijing
Sheng-Wen Tseng, *Yu Da University*

Civic Engagement in Performance Evaluation of the Public Sector in China: Building Horizontal Accountability for Enhancing Vertical Accountability
Bennis Wai-yip So, *National Chengchi University*

PANEL 321. Dominion Ballroom North, *Second Floor*
8:00am – 10:00am

The YMCA in China as Transnational History

Chaired by Ryan Dunch, *University of Alberta*

The Institutional Transformation of Moral Governance: The YMCA and State Making in Revolutionary China
Xiaohong Xu, *Yale University*

YMCA and the Anti-Illiteracy Movement for the Chinese Labor in France
Donghua Zhou, *Hangzhou Normal University*

Revolutionary Christianity: The YMCA, YWCA of Shanghai, and the Communist Party during the Anti-Japanese War
Xiaoyang Zhao, *Chinese Academy of Social Sciences*

Lyon and His Comrades: Indigenizing YMCA in China 1895–1925
Su Chen, *University of California, Los Angeles*

Taking Care of History: The Kautz Family YMCA Archives
Ryan Bean, *University of Minnesota*

Discussant:

John E. Heavens, *University of Cambridge*

PANEL 322. Dominion Ballroom South, *Second Floor*
8:00am – 10:00am

The Dis/Appearance of the Political Mass in Contemporary China

Chaired by Anup Grewal, *Leiden University*

“Exposing the Crowd,” or Shizhong, in Contemporary Chinese Art

Cultural Representation and Self-Representation of Dagongmei in Contemporary China: Can There be a Minor Genre of Resistance?

Justyna Jaguscik, *University of Zurich*

Thinking with Crowds in Contemporary Xinjiang?

Envisioning a New Hong Kong Subject: Political Activism and Artistic Intervention

Chun Chun Ting, *University of Chicago*

Masses from the Margins: Collective Action and Imagined Solidarities at the Edges of Official Public Space in Contemporary China

Anup Grewal, *Leiden University*

Discussant:

Chaohua Wang, *University of California, Los Angeles*

PANEL 323. Civic Ballroom North, *Second Floor*
8:00am – 10:00am

Gender and Transnationalism in China

Chaired by Lisa Fischler, *Moravian College*

The Impact of War on Transnational Consciousness in the Chinese Women’s Movement

Louise Edwards, *University of Hong Kong*

From China to America and Back: Gender and Chinese Identity Transnationally

Lisa Fischler, *Moravian College*

Transnational Solidarity among Women Activists in Hong Kong

Adelyn Lim, *University of Hong Kong*

Indigenization, Localization, Nativization: The Meanings of Bentuhua and Transnational Feminism in China

Sharon R. Wesoky, *Allegheny College*

Discussant:

Lida V. Nedilsky, *North Park University*

PANEL 324. Civic Ballroom South, *Second Floor*
8:00am – 10:00am

Making Shanghai One’s Own: The British, the Qing Loyalists, and the Communists

Chaired by Madeleine Yue Dong, *University of Washington*

Managing Nuisances in the International Settlement of Shanghai, 1860s–1880s

Wennan Liu, *Tsinghua University*

Qing Loyalists in Shanghai: Creating a Traditional Illusion of a Modern City

Dandan Chen, *Wells College*

Imagining Socialist Shanghai

Jin Jiang, *East China Normal University*

Discussant:

Madeleine Yue Dong, *University of Washington*

PANEL 325. Cosmopolitan, *Fourth Floor*
8:00am – 10:00am

Revisiting the “Liberated Woman”: Women’s Liberation in 20th-Century China

Chaired by Xin Huang, *University of Oregon*

The Beijing New Women and Their Creation of a New Feminine Leisure Culture: 1911–1937

Between the State, the Individual, and the Camera: The Representation of the “Maoist Woman”

Xin Huang, *University of Oregon*

Family Video or Collective Memories: “Shooting” Female Workers from Former State-Owned Enterprises in Urban China

Shuxuan Zhou, *University of Washington, Seattle*

The Construction of Rural-to-Urban Female Migrants as Objects of Development: An Analysis of Two NGOs in Beijing

Heather Kincaide, *Asia Pacific Foundation of Canada*

**Sunday 10:15am
Formal Sessions**

F. HILARY CONROY PRIZE PANEL

PANEL 326. York, *Mezzanine Level*
10:15am – 12:15pm

Comparative Studies on Family Planning in Late Twentieth-Century Asia: Politics of Reproductive Health and Rights

Chaired by Masako Kohama, *Stanford University*

The Politics of Population Control and Family Planning in Post-War Japan: “Voluntary” Family Planning in a Corporation-Centered Society

Yasuko Tama, *Osaka Prefecture University*

The Politics of Population and Family Planning in U.S. Military Occupied Okinawa, 1945–1972

Kayo Sawada, *Okinawa International University*

Family Planning and the Widening Social Disparity among Women in Contemporary Nepal

Makiko Habazaki, *Yamagata University*

Family Planning and Gender in Indonesia under Suharto

Natsumi Takeshita, *Kyoto Tachibana University*

Discussant:

Etsuko Matsuoka, *Nara Women’s University*

Yi Yao, *University of Tokyo*

PANEL 327. Peel, Mezzanine Level
10:15am – 12:15pm

Reassessing Buddhism and State in Pre-Modern East Asia: New Approaches

Chaired by Brian Ruppert, *University of Illinois, Urbana-Champaign*

The Absence of the Private: The Jion-e's Public Significance and Monastic Hierarchy in Heian Japan
Mikael Bauer, *University of Leeds*

The Moon over a Thousand Rivers: Buddhism and Kingship in 15th-Century Korea

Formations of Buddhism and State: Demons, Sovereigns, and Sutra Transcription in Eighth-Century Japan
Bryan D. Lowe, *Princeton University*

Buddhism as the "State Teaching" (kukkyo) of Koryo: Will the Real Buddhist Church Please Stand up?
Sem A. C. Vermeersch, *Seoul National University*

Buddhist-State Relations in China during the Early Song Dynasty
Albert Welter, *University of Winnipeg*

Discussant:
Brian Ruppert, *University of Illinois, Urbana-Champaign*

PANEL 328. Oxford, Mezzanine Level
10:15am – 12:15pm

Cultural Consumption and Commodification in Asian Contexts

Chaired by Amy E. Singer, *Knox College*

I Say Organic, You Say Organik: The Commodification of Language in Indonesian Agricultural Projects
Rebakah L. Daro Minarchek, *Cornell University*

Fancy Foods or Everyday Foods: Negotiating Tensions within Indonesian Gourmet Food Advertisements
Amy E. Singer, *Knox College*

Globalization, Ethical Consumption, and the Chinese Consumer Market
Michael A. Haedicke, *Drake University*

Consuming the "Right" Goods: Maintaining Middle-Classness among Divorced Single-Mothers in Malaysia
Audrey Mouser Elegbede, *University of Wisconsin, La Crosse*

Discussant:
Martha Kaplan, *Vassar College*

PANEL 329. Carleton, Mezzanine Level
10:15am – 12:15pm

Human Trafficking and Gendered Mobilities in the Japanese and French Empires in East Asia

Chaired by Louise Young, *University of Wisconsin, Madison*

Human Trafficking and French Colonial Understandings of Vietnamese Culture

Giving Voice to the "Fish": Families and Victims Speak Out against Human Trafficking in Colonial Vietnam, 1920–1940
Christina Firpo, *California Polytechnic State University*

The League of Nations and Japanese Traffic in Women and Children

Barbara Brooks, *City University of New York, City College*

In the Antlion's Pit: Japanese Women and Fujianese Men at the Margins of Empire and Nation
David R. Ambaras, *North Carolina State University*

Discussant:
Jonathan K. Ocko, *North Carolina State University*

PANEL 330. Conference Room B, Mezzanine Level
10:15am – 12:15pm

Power and Influence in Medieval Eastern Eurasia: Patron-Client Bonds

Chaired by Victor H. Mair, *University of Pennsylvania*

Do-It-Yourself Networking: Patron-Client Relations among Confucian Scholars in Early Medieval China
Keith N. Knapp, *Citadel*

Patron-Client Ties and the Structure of the Southern Dynasties
Andrew Chittick, *Eckerd College*

Monarchs, Martial Clients, and Power in Tang and Turkic Empires
Jonathan K. Skaff, *Shippensburg University of Pennsylvania*

Figurations of Power in Medieval Korea: 1095 and 1454 Compared
Javier Cha, *Harvard University*

Discussant:
Patricia Ebrey, *University of Washington*

PANEL 331. Conference Room C, Mezzanine Level
10:15am – 12:15pm

Practices and Development of Critical Qualitative Research in East Asia

Chaired by Ping-Chun Hsiung, *University of Toronto*

Peripheries and Commonplaces in the Study of Japan as an Anthropological Field
Blai Guarne, *Universitat Autònoma de Barcelona*

Critical Qualitative Research on China's Education Reform
Ping-Chun Hsiung, *University of Toronto*

Does Vocational Education Light the Journey of Life? Exploring the "Textured Selves" of Migrant Youth in Beijing
Wang Xi, *Beijing Normal University*

PANEL 332. Conference Room D, Mezzanine Level
10:15am – 12:15pm

"Travel" of People and Texts in East Asia and Beyond

Chaired by Heekyoung Cho, *University of Washington*

New Tales for the Trimmed Lamp-Wick in Pre-Modern Japan: Reading and Annotating Chinese Texts
Fumiko Joo, *Yale University*

Dianshizhai Pictorial and Remapping National Boundary
Hyun-ho Joo, *Yonsei University*

A Traveling Character: Child Labor, Gender, and Translation
Heekyoung Cho, *University of Washington*

Homeless, at Home and Away: Korean Woman Travels
 Ji-Eun Lee, *Washington University, St. Louis*

Discussant:

Christopher L. Hill, *University of California, Berkeley*

PANEL 333. Conference Room E, Mezzanine Level
 10:15am – 12:15pm

Empire and Science Fiction in Asia

Chaired by Baryon Tensor S. Posadas, *McGill University*

Shoyo and the Science of Fiction

John P. Mertz, *North Carolina State University*

Science, Fiction, and Subversion: Science Fiction in Colonial India

Mayurika Chakravorty, *Carleton University*

Unassailable Logic? Science and Global Capital in Late Qing Science Fiction

Of Dogs and Men: Representations of Race and Colonialism in Tezuka Osamu's "Ode to Kirihiro"

Ben Whaley, *University of British Columbia*

Healthcare, Hygiene, Harmony: Science Fiction as Ideology and Immaterial Labor

Baryon Tensor S. Posadas, *McGill University*

Discussants:

Meera Lee, *Syracuse University*

Hee-Jung Joo, *University of Manitoba*

PANEL 334. Conference Room F, Mezzanine Level
 10:15am – 12:15pm

Solidarity and Trespasses: Cultural Formations of Cold War Cosmopolitanism in East Asia

Chaired by Shuang Shen, *Penn State University*

Chinese Communism, Cultural Revolution, and American Multiculturalism

Jiaofeng: Cold War Modernism and the Articulation of the Chinese Diaspora

Shuang Shen, *Penn State University*

Meeting with the Past: Fraught Cosmopolitanisms and Traumatic Encounters in Divided Korea

Nan Kim, *University of Wisconsin, Milwaukee*

Pyeongyang Lost: Counterintelligence and De-Territorializing Fictions of "The Forgotten War"

Christine Hong, *University of California, Santa Cruz*

Discussants:

Namhee Lee, *University of California, Los Angeles*

Christina Klein, *Boston College*

PANEL 335. Conference Room G, Mezzanine Level
 10:15am – 12:15pm

Alternate Ethnographies: Historical-Anthropological Perspectives on "Civilizing Missions" in Asian Contexts

Chaired by Bradley C. Davis, *Gonzaga University*

A De-Civilizing Mission: Early Modern Chinese Views of Vietnam

Kathlene Baldanza, *Pennsylvania State University*

A Vietnamese Ethnographer in Black Tai Territory: Pham Than Duat and the Limits of Empire

Bradley C. Davis, *Gonzaga University*

Welcome to the Empire: Subaltern Subjectivities at the 1912 Tokyo and 1913 Osaka Colonial Expositions

Kirsten L. Ziomek, *Hamilton College*

Discussant:

Oscar Salemink, *University of Copenhagen*

PANEL 336. Conference Room H, Mezzanine Level
 10:15am – 12:15pm

NGOs and State Interactions across Asia: Establishing Legitimacy and Securing Resources

Chaired by Reza Hasmath, *University of Melbourne*

The Intersections between Decentralized Urbanization, Migration, and NGOs in Peri-Urban Thailand

Gregory Gullette, *Santa Clara University*

Who Works with Whom? How Confrontational Legacies Limit NGOs' Interactions with the State in Korea

Jiso Yoon, *University of Kansas*

Chinese NGOs and Resource Strategies: State Alliances and Internet Innovations

Carolyn L. Hsu, *Colgate University*

Revolutionizing Social Service Delivery in China: The New Policy of "Contracting Out" to NPO's

Karla W. Simon, *Catholic University of America*

Jessica C. Teets, *Middlebury College*

Knowledge and Inaction: State-NGO Interactions in China

Reza Hasmath, *University of Melbourne*

Jennifer Hsu, *University of Alberta*

Discussant:

Jennifer Hsu, *University of Alberta*

PANEL 337. Elgin, Second Floor
 10:15am – 12:15pm

Asian Responses to Climate Change: Comparing Debates and Protagonists

Chaired by Jeffrey Broadbent, *University of Minnesota*

Comparing National Responses to Climate Change: Networks, Discourse, and Action

Jeffrey Broadbent, *University of Minnesota*

Contestations on Climate Science in the Development Context: The Case of India

Sony Pellissery, *Institute of Rural Management*

Japan's Climate Change Media Coverage and Politics in 2007, 2008, and 2009

Keiichi Satoh, *Hitotsubashi University*

Media Coverage and Social Participation: Climate Change Politics in China

Jun Jin, *Tsinghua University*

PANEL 338. Wentworth, *Second Floor*
10:15am – 12:15pm

Individual Papers: Religion

- Islam and the Culture of Inclusion in Sabah
David J. Banks, *State University of New York, Buffalo*
- The Cleansing of God's Chinese Sons: Baptism in 17th-Century China
Gang Song, *University of Hong Kong*
- Naming Chaos: Accident, Potential, and Wildness in Urban Thai Spirit Cults
Andrew A. Johnson, *National University of Singapore*
- Confucian Views on Longevity and Immortality
Lukas Pokorny, *University of Aberdeen*

PANEL 339. Kenora, *Second Floor*
10:15am – 12:15pm

Individual Papers: Borderlands, Citizenship, and History: Bangladesh, India, and Pakistan

- Chaired by Shelley Feldman, *Cornell University*
- Lost and Found: The Evacuee Property Dispute between India and Pakistan
Pallavi Raghavan, *University of Cambridge*
- Forests Villagers and Quest/ion of Citizenship
Khairul Chowdhury, *York University*
- Heroes and Histories: The Making of Rival Geographies of Tripura (Northeast India)
- "Becoming Bangladeshi": The Citizenship Struggle of the Biharis of Bangladesh
Omar Faruque, *University of Toronto*

PANEL 340. Huron, *Second Floor*
10:15am – 12:15pm

New Interpretations of Collaboration and Resistance in South Vietnam: Exploring Fresh Evidence on Nation-Building during the Vietnam Crisis, 1950–1975

- Chaired by Liam van Beek, *University of Toronto*
- The Wartime Struggle for Human Rights in South Vietnam
Grace Cheng, *Hawaii Pacific University*
- The Amateur Diplomacy of Anna Chennault with South Vietnamese Leaders
Harish C. Mehta, *Independent Scholar*
- Repairing Client Relations: The Nixon Administration Embraces Nguyen Van Thieu
Josh Lovell, *McMaster University*
- Civic Action, Revolution, and Nation-Building in Ngo Dinh Diem's Vietnam: 1957–1961
Geoffrey C. Stewart, *University of Western Ontario*
- Discussant:
Liam van Beek, *University of Toronto*

PANEL 341. Kent, *Second Floor*
10:15am – 12:15pm

Aphrodisiacs and Metaphors: Food and Sexuality in Southeast Asia – Sponsored by COTSEAL

- Chaired by Ruth Elynia Mabanglo, *University of Hawaii, Manoa*
- Rituals and Folk Beliefs on Food, Gender, and Sexuality in Cambodia
Chhany Sak-Humphry, *University of Hawaii, Manoa*
- Lust or Appetite? The Ambiguity of Indonesian Love and Taste Expressions
Juliana Wijaya, *University of California, Los Angeles*
- Filipino Food and Sexual Allusions: View from Songs, Jokes, and Poetry
Ruth Elynia Mabanglo, *University of Hawaii, Manoa*
- Food and Allusion to Sensuality/Sex(uality) in Thai "Food-Logue" Verse Literature by King Rama II
Yuphaphann Hoonchamlong, *University of Hawaii, Manoa*

PANEL 342. Simcoe, *Second Floor*
10:15am – 12:15pm

Post-Occupation Culture in 1950s Japan

- Setsuwa-bungaku Studies in the 1950s
Hiroshi Araki, *International Research Center for Japanese Studies*
- Arechi-ha (the "Wasteland" School) and the Japanese Poetic Circles in the 1950s
Jae-gon Suh, *Hankuk University of Foreign Studies*
- Brocaded Memories, Nishijin (1961)
- How to Reestablish "Japanese" Philosophy: The Kyoto School in the Post-Occupation Period
Yasuo Deguchi, *Kyoto University*
- Discussant:
X. Jie Yang, *University of Calgary*

PANEL 343. Dufferin, *Second Floor*
10:15am – 12:15pm

Out of the Rubble: Resilience and Recovery after Disaster

- Chaired by Joseph Wong, *University of Toronto*
- Challenges and Their Solutions in Counter-Disaster Measures for People with Special Needs Following the Great East Japan Earthquake
Shigeo Tatsuki, *Doshisha University*
- The Rebuilding of Japan's Housing Stock in the Wake of World War II
Rieko Kage, *University of Tokyo*
- Networks in Disaster: The Role of Social Capital in Recovery
Daniel P. Aldrich, *Purdue University*
- Discussant:
Joseph Wong, *University of Toronto*

PANEL 344. Grand Ballroom West, *Lower Concourse*
10:15am – 12:15pm

**“Post-Bubble” Contemporary Art in Japan:
Toward an Art History of the 1990s and After**

Chaired by Adrian C. Favell, *Sciences Po*

Continuities and New Affinities in the Exhibition of Japanese Contemporary Art in the West before and after 1990

Kiyoko Mitsuyama-Wdowiak, *Independent Scholar*

Nihonga Beside Itself: Contemporary Japanese Art’s Engagement with the Position and Meaning of a Modern Painting Tradition

Matthew Larking, *Doshisha University*

Little Sister, Big Girl: Tabaimo and the Gendering of Japanese Contemporary Art

Kirstin Ringelberg, *Elon University*

Discussant:

Rachel DiNitto, *College of William & Mary*

PANEL 345. Essex Ballroom, *Mezzanine Level*
10:15am – 12:15pm

Researching Early Modern and Modern History of Japan with Shashi – Sponsored by the Japanese Companies Histories (Shashi) Interest Group

Chaired by Richard J. Smethurst, *University of Pittsburgh*

The Limits of an Indispensable History: Nittsu’s Company History as a Guide to the Early Modern Origins of Japan’s Modern Communications

Charles A. Andrews, *Transylvania University*

The Great Kanto Earthquake as Seen in Shashi
Yuriko Kadokura, *Shibusawa Eiichi Memorial Foundation*

The March Forward: The Mechanization of Shoe Production in Meiji Japan

Martha Chaiklin, *University of Pittsburgh*

Discussant:

Maureen H. Donovan, *Ohio State University*

PANEL 346. Windsor East, *Mezzanine Level*
10:15am – 12:15pm

Between Artistic Imagination and Historical Truth: Cultural Representations of History in South and North Korea

Chaired by Hyangjin Lee, *Rikkyo University*

In Search of Li-Tsin, a Korean Court Dancer Turned Parisienne: History or Fiction?

Chin-Oh Chu, *Sangmyung University*

Screening Collaboration: Korean Cinema and the Pro-Japanese Issue

Mark E. Caprio, *Rikkyo University*

From History to Romance: Creating National Myths for Nation-Less Heroes

Hyangjin Lee, *Rikkyo University*

Punyo (Mother) and Ch’onyo (Maiden) as Subjects of History in North Korean Revolutionary Works

Suzy Kim, *Rutgers University*

Discussant:

Janice Kim, *York University*

PANEL 347. Windsor West, *Mezzanine Level*
10:15am – 12:15pm

Feminist Films in Post-Democratic Korea

Chaired by Youngmin Choe, *University of Southern California*

The Mother Avenger in Princess Aurora and Lady Vengeance

Kelly Y. Jeong, *University of California, Riverside*

Going beyond Sexual Politics: Ecriture Feminine and Lim Soon-rye’s “Cinema of Marginality”

Nam Lee, *Chapman University*

Feminist Horizons: Documentaries of Landscape

Youngmin Choe, *University of Southern California*

Discussant:

Jinsoo An, *University of California, Berkeley*

PANEL 348. Dominion Ballroom North, *Second Floor*
10:15am – 12:15pm

Rethinking the Mao Era from the Ground up: Revisionist Approaches

Chaired by Jeremy Brown, *Simon Fraser University*

Speaking for the Masses: Letters from the People and the Practice of the Mass Line, 1949–1959

Aminda M. Smith, *Michigan State University*

How Maoist China Escaped Famine: A Revisionist View

Felix Wemheuer, *University of Vienna*

Revolutionary Alchemy: Shanghai’s “January Revolution” Reinterpreted

Yiching Wu, *University of Toronto*

Did Mao Save TCM? The Curious Tale of the Professional Inclusion of Traditional Healers in Maoist China Retold Today

Lena Springer, *University of Westminster*

Discussant:

Jeremy Brown, *Simon Fraser University*

PANEL 349. Dominion Ballroom South, *Second Floor*
10:15am – 12:15pm

China in World Politics and Global Governance

Chaired by Hongying Wang, *Syracuse University*

An Un-Civil World View? Foreign Policy Elites, the Global Times, and China’s Foreign Relations

Allen Carlson, *Cornell University*

Global Authority Structure and the State: China and the Problem of “International Responsibility”

Yong Deng, *U. S. Naval Academy*

China’s Participation in Global Governance in Comparative Perspective

Hongying Wang, *Syracuse University*

Discussant:

Kathy Hochstetler, *University of Waterloo*

PANEL 350. Civic Ballroom North, *Second Floor*
10:15am – 12:15pm

Domestic Politics and External Links in China's Macao Transformed – Sponsored by the University of Macau

Chaired by Ming K. Chan, *Stanford University*

E-Politics and the Rising Tide of Macao Youth Activism
Eilo Wing-yat Yu, *University of Macau*

Social Tension and Regime Response in Post-Colonial Macao
Zhidong Hao, *University of Macau*

For Law and Order: Policing in the Macao SAR
Lawrence Ka-ki Ho, *Lingnan University*

Macao, China, and the Portuguese-Speaking Countries
Jose Carlos Matias dos Santos, *University of Coimbra*

Discussant:
Ming K. Chan, *Stanford University*

PANEL 351. Civic Ballroom South, *Second Floor*
10:15am – 12:15pm

Cries in the Wilderness: Green Cultural Production in Local Cross-Strait Contexts

Chaired by Darryl C. Sterk, *National Chung Cheng University*

The Call of the Wild: The Eco-Cultural Literature of the Taiwan Indigenous Writer Walis Norgan
Gabriel Y. C. Wu, *City University of Hong Kong*

An Impressive Landscape? Eco-Aesthetics, Ethnographic Spectacles, and Touristic Consumption in Zhang Yimou's Outdoor Extravaganza Impressions: The Third-Sister of the Liu Family
Li Li Peters, *University of Denver*

Bringing It All Back Home: Eco-Criticism and Liu Liangcheng's One Man's Village
Thomas Moran, *Middlebury College*

A Remonstrance in the Wilderness: Xu Gang's "I Wish that the Woodcutters Would Wake Up!" and the Contextualization of Global Environmentalism into the Chinese Social Imaginary
Matthias Liehr, *University of Heidelberg*

Discussant:
Robin L. Visser, *University of North Carolina, Chapel Hill*

PANEL 352. Cosmopolitan, *Fourth Floor*
10:15am – 12:15pm

Legal Knowledge, Popular Culture, and Politics of Judicial Reform and Continuity in Qing China, 1651–1911 – Sponsored by the Society for Qing Studies

Chaired by Thomas Buoye, *University of Tulsa*

Contestation over Knowledge and Justice: Private Legal Advisors, Judicial Administration, and Challenges to Imperial Control in Qing China, 1651–1911
Li Chen, *University of Toronto*

"Grave Destruction" Cases in Nineteenth-Century Taiwan: Geomancy, Judicial Politics, and Litigation Strategy
Weiting Guo, *University of British Columbia*

Institutional Constraints and Innovations: A Case Study of the Adjudicative Bureaus (fashenju) in Late-Qing China
Shiming Zhang, *Renming University*

Reinventing the Coroner: Legal Reform and Forensic Science during the New Policies Reform Period, 1908–1911
Daniel Asen, *Columbia University*

Discussant:
Madeleine Zelin, *Columbia University*

PANEL 353. Spindrift, *Fourth Floor*
10:15am – 12:15pm

Classical Daoism and Ethics: A Critical Dialogue

Chaired by Harold D. Roth, *Brown University*

Daoism, Dewey, and the Ethics of Participation
Matthew L. Duperon, *Susquehanna University*

The Ethics of Attunement: The Case for Early Daoism as a Moral Tradition
Jung H. Lee, *Northeastern University*

The Moral Psychology of the Sage General in Huainanzi 15, "An Overview of the Military"
Andrew S. Meyer, *City University of New York, Brooklyn College*

Discussants:
Brian Hoffert, *North Central College*
Judson B. Murray, *Wright State University*

**Sunday 12:30pm
Formal Sessions**

PANEL 354. York, *Mezzanine Level*
12:30pm – 2:30pm

Locating Citizenship: Analyzing Asian Practice in Light of the "Spatial Turn"

Chaired by Sophia Woodman, *University of British Columbia*

Space, Politics, Religion: Globalization and Securitization in Asian Citizenship

Spatial Visions, Migrant Decisions: Urban Citizenship and Native-Place Networks in Hanoi, Vietnam
Timothy Karis, *University of California, San Diego*

Uneven Citizenship: Trans-Nationalism, Space, and the City
Socialized Governance and Local Citizenship in Tianjin, China
Sophia Woodman, *University of British Columbia*

PANEL 355. Peel, *Mezzanine Level*
12:30pm – 2:30pm

Jesuits in Asia: New Historical Perspectives
Chaired by Kenneth Mills, *University of Toronto*

The Asian Dimension of the French Jesuit Mission: Fr. Guy Tachard (1648–1712) between China, Siam, and India
Paolo Aranha, *Warburg Institute*

Strangers Inside the Gate: Cultural Politics of the Suppression of the Nanjing Mission, 1616

Timothy Brook, *University of British Columbia*

And I Will Unmake Them Like Salt in Water: Jesuit Responses to the Dutch Assault on the Estado Da Índia

Ananya Chakravarti, *University of Chicago*

The Importance of Intra-Asian Networks: The Financial Underpinnings of the Jesuit Enterprise in China

Frederik Vermote, *University of British Columbia*

Discussant:

Ronnie P. Hsia, *Pennsylvania State University*

PANEL 356.

Oxford, *Mezzanine Level*

12:30pm – 2:30pm

An Ascendant China and Its Environs: Assessing Cross-Regional Variations in Chinese Influence

Chaired by Ja Ian Chong, *National University of Singapore*

Commitment, Abandonment, and Order: Chinese Prominence and Regional Stability in Southeast and Northeast Asia

Ja Ian Chong, *National University of Singapore*

China Goes West: Charting the Impacts of China's Central Asian Inroads on Regional States

China's River Politics: Comparing China's Policies in the Mekong and Brahmaputra Rivers

Selina Ho, *Johns Hopkins University*

India's Equipose Strategy and China's Rise: The Domestic and International Drivers of India's Enduring Accommodation of China

Matthew Rudolph, *Georgetown University*

Selective Intervention: China and the Cases of North Korea and Burma

Discussants:

Todd H. Hall, *University of Toronto*

T. V. Paul, *McGill University*

PANEL 357.

Carleton, *Mezzanine Level*

12:30pm – 2:30pm

Kingship, Flaming Triangles, Envoys, and Buddhist Deva Guardians on the Silk Road

Chaired by Sung Lim Kim, *Dartmouth College*

The Patola Sahi Kings: Their Cultural and Religious Ties to the Silk Roads

Rebecca Twist, *Pacific University*

The Influence of the Eight Buddhist Deva Guardians of Central Asia on East Asia

Junghee Lee, *Portland State University*

Flaming Triangles: Mystery of the Northern Wei

Rosalind Bradford, *Independent Scholar*

Koguryo's Interaction with Central Asia: Korean Delegates Depicted in the Afrasiab Palace Mural at Samarkand

Ho Tae Jeon, *University of Ulsan*

Discussant:

Angela Sheng, *McMaster University*

PANEL 358.

Conference Room B, *Mezzanine Level*

12:30pm – 2:30pm

Education and Intangible Heritage: Transmission and Reception in East Asia

Chaired by Hilary V. Finchum-Sung, *Seoul National University*

Teaching Heritage: Trials and Tribulations of Traveling Kugak Instructors

Hilary V. Finchum-Sung, *Seoul National University*

An Individual as an Institution: Gao Jinrong and the Transmission of Dunhuang bihua wudao

Lanlan Kuang, *University of Central Florida*

Rethinking Common Motivations behind Learning Korean Heritage through an Examination of Public Classes Offered by BongsanTalchum

Cedar Bough T. Saeji, *University of California, Los Angeles*

Creating Heritage through Performance Education in Leye County, Guangxi Zhuang Autonomous Region

Jessica Anderson Turner, *Virginia Intermont College*

Discussant:

Sue M. C. Tuohy, *Indiana University-Bloomington*

PANEL 359.

Conference Room C, *Mezzanine Level*

12:30pm – 2:30pm

Cultural and Linguistic Translations: Chinese, Tibetan, and Japanese

Chaired by Howard Y. Choy, *Wittenberg University*

Translating Mandarin Soundtracks: Performativity in Dubbing Films into Chinese Local Languages

Jin Liu, *Georgia Institute of Technology*

Translating Scholarly Quotations: A Case Study of Liu Zaifu's Critical "Essays in Exile"

Howard Y. Choy, *Wittenberg University*

Translating Transnational Experience: Japanese Writings of Mao Danqing and Yang Yi

Lianying Shan, *Gustavus Adolphus College*

Translating Tibetan Culture: Linguistic Choice and Cultural Translation in the Works of Tibetophone Writers

Patricia Schiaffini, *Southwestern University*

Discussant:

Perry Link, *University of California, Riverside*

PANEL 360. Conference Room D, Mezzanine Level
12:30pm – 2:30pm

Reconstruction of Intimate and Public Spheres in Asia: Circumstantial Nexuses of People with Child Birth and Child Care in Japan, Malaysia, Taiwan, and Vietnam

Chaired by Daniele Belanger, *University of Western Ontario*

Contrasts and Connections between Different Voices Surrounding Abortion Ritual in Taiwan
Grace Cheng-Ying Lin, *Norwich University*

Working in the City and Rearing Children in the Hometown: Women-Centered Relationships and the Family in the Rural Chinese Malaysian Community
Ryoko Sakurada, *Kyoto University*

Reconstructing the Public through Official Mass Organizations: Interpretative Conflicts in the Collectivity of the Vietnamese Women's Union
Atsufumi Kato, *University of Tokyo*

The Role of Civil Society in Resolving Children Related Problems: Comparison between Vietnam and Japan
Michiko Yoshii, *Mie University*

Discussant:
Bryna M. Tuft, *University of Oregon*

PANEL 361. Conference Room E, Mezzanine Level
12:30pm – 2:30pm

Sino-Japanese Intellectual Interactions in the Eighteenth and Nineteenth Centuries – Sponsored by the Sino-Japanese Studies Committee

Chaired by Joshua A. Fogel, *York University*

Routes of Knowledge: The Role of Chinese and Dutch Translations in Edo-Period Astronomy
Yulia Frumer, *Princeton University*

Dai Zhen and Ito Jinsai: The Plagiarism Debate Contextualized
Ori Sela, *Tel Aviv University*

Japanese Debates on the Authenticity of the "Gold Seal": Late Eighteenth- to Early Nineteenth-Century Perspective
Joshua A. Fogel, *York University*

Discussants:
Kate Wildman Nakai, *Sophia University*
Peter Nosco, *University of British Columbia*

PANEL 362. Conference Room F, Mezzanine Level
12:30pm – 2:30pm

Individual Papers: Ethnicity and Assimilation

State, Immigrants, and the Formation of Old and New "Chinatowns" in Seoul and Tokyo
Wonhyung Lee, *University of Michigan*

Why did Jews Become Chinese? The "Jew" as the "Other" and the Assimilation of Kaifeng Jews
George Qingzhi Zhao, *Skidmore College*

"Defector", "Refugee", or "Immigrant"? Locating North Koreans in South Korea in the Discourses of South Korean Social Policy from the Cold War to the Post-Cold War Era
Sung Kyung Kim, *Sungkonghoe University*

Negotiating Work and Family Transnationally: Exploring the Experiences of Chinese and Indian Immigrant Women Professionals in Toronto

Korean Women in the Russian Far East: (Mis)Representations and Dissonance in Official Discourses of the 1920s
Elena Yugai, *University of British Columbia*

PANEL 363. CANCELLED
The Security State in Colonial/Postcolonial India

PANEL 364. Conference Room H, Mezzanine Level
12:30pm – 2:30pm

Individual Papers: Reimagining the Past in Post Colonial Present

Chaired by Anne M. Blackburn, *Cornell University*

Reimagining Buddhism in Colonial and Post-Colonial India
Abhishek S. Amar, *Hamilton College*

Anagarika Dharmapala, the Mahabodhi Society, and the Buddhist World: The Making of Modern Buddhism in India and Beyond, c. 1891–1956

The Fort and the Latticed Screen: Muslim Women's Postcolonial Adaptations of Space in the Galle Fort
Nethra A. Samarawickrema, *Dalhousie University*

PANEL 365. CANCELLED

PANEL 366. Elgin, Second Floor
12:30pm – 2:30pm

Reconsidering Violence: The Engagement, Disengagement, and Reintegration of Militants in Indonesia

Chaired by R. William Liddle, *Ohio State University*

Pride, Remorse, and Ambivalence: Examining Indonesian Jihadist Attitudes to Terrorism
Gregory J. Fealy, *Australian National University*

Local vs. Global: Explaining Jihad in Indonesia

Processes and Pathways: Explaining the Disengagement of Jihadis in Indonesia
Julie Chernov Hwang, *Goucher College*

Jihad as a "Badge Of Honor": The Life-Story Narratives of Political Activists in the Post-Jihad Period in Indonesia

The Disengagement of GAM Forces: From Military to Politics
Badrus Sholeh, *Deakin University*

Discussants:
Robert W. Hefner, *Boston University*
Sidney R. Jones, *International Crisis Group*

PANEL 367. Wentworth, Second Floor
12:30pm – 2:30pm

New Approaches to Sex Work in Modern Japan

Chaired by Sarah Kovner, *University of Florida*

Ambiguous Etiology: Licensed Prostitution, Human Rights, and Social Control
Bill Mihalopoulos, *Dong-A University*

The Panpan, Prostitutes on the Streets vs. Women Activists: Women as Economic Actors and Policy Makers in the Occupation

Holly V. Sanders, *Villanova University*

Disease and the Body Politic: Explaining the Epidemic of Venereal Disease in Occupied Japan

Sarah Kovner, *University of Florida*

Discussant:

Sheldon M. Garon, *Princeton University*

PANEL 368.

Kenora, *Second Floor*

12:30pm – 2:30pm

Tradition in the Service of Modern Identities in Japanese Pre-War Literature

Chaired by Ken K. Ito, *University of Hawaii at Manoa*

Performing the Nation in Maedako Hiroichiro's Santo Senkyaku (Third-Class Passengers)

Kristina S. Vassil, *Colgate University*

Re-Imagining the Idealized Past in Ashikari

Jeremy R. Robinson, *Grand Valley State University*

Reading Japan in Tanizaki's "In Praise of Shadows"

Jan C. Leuchtenberger, *University of Puget Sound*

Discussant:

Ken K. Ito, *University of Hawaii at Manoa*

PANEL 369.

Huron, *Second Floor*

12:30pm – 2:30pm

Reactions and Protests from the Fukushima Nuclear Disaster: Comparing Media and Cultural Perspectives of Japan and the World

Chaired by Steven B. Rothman, *Ritsumeikan Asia Pacific University*

Challenging Media Myths: Anti-Nuclear Songs in the Post-Fukushima Era

Michele Mason, *University of Maryland, College Park*

Media Framing of Protesting People in the Streets: A Case Study of the Fukushima Nuclear Crisis

Seongbin Hwang, *Rikkyo University*

Cultural Framing of "Heroes" in Time of Crisis: A Comparative Analysis of Japanese and Western Media, Journalistic Practice, and Audience Response

Masato Kajimoto, *University of Hong Kong*

Linking Frames and Focusing Events: Comparing Japanese and Western Presentations of the Fukushima Incident

Steven B. Rothman, *Ritsumeikan Asia Pacific University*

Major Newspapers and Nuclear Energy Policy in Japan: Why They Supported and are Divided Today

Shunichi Takekawa, *Ritsumeikan Asia Pacific University*

Mobilizing Bias and Constructing Risk Perception in the Japanese Nuclear Crisis

Discussant:

Steven W. Collins, *University of Washington, Bothell*

PANEL 370.

Kent, *Second Floor*

12:30pm – 2:30pm

Readers and Visuality: Literary and Artistic Modes in 19th- and 20th-Century Japan

Chaired by Ann Sherif, *Oberlin College*

From Yomihon to Gokan: Adaptation of Kyokutei Bakin's Hakkenden

James Reichert, *Stanford University*

Signatures of the Self: The (In)Visibility of Writing in Meiji Letters

Hoyt J. Long, *University of Chicago*

Alternative Press: Shirakaba's Influence on Modern Japanese Art

Erin E. Kelley, *University of Pennsylvania*

An International of the Mind: Visuality as Solidarity in Proletarian Journals

Ann Sherif, *Oberlin College*

Discussant:

Julie Nelson Davis, *University of Pennsylvania*

PANEL 371.

Simcoe, *Second Floor*

12:30pm – 2:30pm

The Politics of Japanese National Symbols

Chaired by Akiko Hashimoto, *University of Pittsburgh*

Going Postal: Empire Building through Miniature Messages on German and Japanese Stamps

Fabian Bauwens, *Johns Hopkins University*

Symbols of Exclusion: Constructing Foreigners in Japan and Korea

Erin A. Chung, *Johns Hopkins University*

Contested Symbols and Negotiations of Japaneseness: Civil Society and Citizen Activism Surrounding Japan's Constitution, Anthem-Flag Law, and 3/11 Disaster

Millie Creighton, *University of British Columbia*

Re-Presenting the State: The Politics of the Kokka as a National Symbol in Modern Japan

Kevin M. Doak, *Georgetown University*

Making Japanese Tea: Towards a Praxeology of National Symbols

Kristin Surak, *University of Duisburg-Essen*

Discussant:

Takakazu Yamagishi, *Nanzan University*

PANEL 372. Dufferin, *Second Floor*
12:30pm – 2:30pm

North Korea: Religion, Diplomacy, and Political Actors

Chaired by Carl Frederick Young, *University of Western Ontario*

Into the Sunset: Ch'ondogyo in North Korea, 1945–1950
Carl Frederick Young, *University of Western Ontario*

Korean Elite Members Originating from the Northern Part of the Korean Peninsula: The Role of the Christian Churches in the Making of Social Networks in the South and the Evolution of the Perception of the North from the Mid-50s to Today
Marie-Orange Rive-lasan, *Universite Paris Diderot*

The South Korean Catholic Church's Attitude towards North Korea: From Antagonistic Position to Development of Cooperation
Evelyne Chere-Riquier, *Universite de la Rochelle-UMR8173*

EU-North Korean Relations

PANEL 373. Grand Ballroom West, *Lower Concourse*
12:30pm – 2:30pm

An Junggeun and Peace in the East: Past, Present, and Future

Chaired by Chong (Sean) Bum Kim, *University of Central Missouri*

An Junggeun's Trans-Nationalism and Catholicism
Jieun Han, *Sungkyunkwan University*

Seeking Peace through Violence: Religion and Ideology in the Thought of An Junggeun
Franklin D. Rausch, *Eckerd College*

Suicide to Assassination: A Comparative Study of the Views of Min Yeonghwan (1861–1905) and An Junggeun (1879–1910) on Peace in East Asia and Their Responses to the Japanese Protectorate over Korea (1905–1910)
Michael C. E. Finch, *Keimyung University*

An Junggeun's Project for "Perpetual Peace" in East Asia: A Metopia through Mezzo Integration
Myung-lim Park, *Yonsei University*

Discussant:
Chong (Sean) Bum Kim, *University of Central Missouri*

PANEL 374. Essex Ballroom, *Mezzanine Level*
12:30pm – 2:30pm

China by Numbers: Quantification and Its Consequences

Chaired by Di Yin Lu, *Harvard University*

The Larger Patterns of Small Events: Distant Reading 200 Years of Chinese Court Records
Ian M. Miller, *Harvard University*

Constructing the Family in Republican China: Shandong 1944
Ronald Suleski, *Suffolk University*

Sifting Civilization: Profit and Gain in the Cultural Revolution, 1966–1976
Di Yin Lu, *Harvard University*

Urban Bias Revisited
Andrew W. MacDonald, *Oxford University*

Discussant:
Hanchao Lu, *Georgia Institute of Technology*

PANEL 375. Windsor East, *Mezzanine Level*
12:30pm – 2:30pm

Transnational Flow and Hybridity: Contemporary Art, Design, and Home in Hong Kong

"Super-Hybridity" + ART HK 11: Hong Kong's Affair with Hybridity (To be Continued)

Alice Ming Wai Jim, *Concordia University*

Transnational Flow, Cultural Production, and Identity: Imagining Red-White-Blue

Wessie Ling, *University of the Arts London*

Homey Home: Representations of an Ideal Home in Hong Kong

Eric Ping Hung Li, *University of British Columbia*

PANEL 376. Windsor West, *Mezzanine Level*
12:30pm – 2:30pm

The Unfolding Dynamics of Identity, Education, and Heritage in Post-Colonial Macao

Chaired by Jorge A. H. Rangel, *International Institute of Macau*

The Interplay of Heritage Protection, Tourism, and Urban Planning in Macao

Chi-kuong Derrick Tam, *Sun Yat-Sen University, Guangzhou*

The Politics of Teacher Professionalism in Macao

Wai Kwok Benson Wong, *Hong Kong Baptist University*

Universities Empowered or Endangered? Academic Capitalism and Higher Education in Macao

Hei-hang Hayes Tang, *University of Hong Kong*

Post-Colonial Macao's Changing Identity

Malte P. Kaeding, *University of Surrey*

Discussants:

Jorge A. H. Rangel, *International Institute of Macau*
Antonio Vasconcelos de Saldanha, *University of Macau*

PANEL 377. Dominion Ballroom North, *Second Floor*
12:30pm – 2:30pm

Reinventing Commercial Culture in China: From Late Qing to the Early People's Republic

Chaired by Kenneth Pomeranz, *University of California, Irvine*

The Gospel of Development in Late-Nineteenth Century Shandong

Brett G. Sheehan, *University of Southern California*

Transforming Commercial Culture at the Turn of the 20th Century: The Zhenjiang Story

Xin Zhang, *Indiana University at Indianapolis*

Reorganization of Guilds and State Control of Small Business: A Case Study of the Teahouse Guild in Chengdu during 1950 and 1953

Di Wang, *Texas A & M University*

Discussant:

Andrea L. McElderry, *University of Louisville*

PANEL 378. Dominion Ballroom South, *Second Floor*
12:30pm – 2:30pm

Chinese Buddhist Perspectives on Education: Transmission of Tradition and the Challenges of the Modernizing State

Chaired by Andre Laliberte, *University of Ottawa*

The Movement of Founding Schools with Property from Buddhist Temples in Yangtze Delta of China and the Modernizing of Education (1898–1949)

Nan Ouyang, *Fudan University*

The Rise and Demise of Quanzhou Kaiyuan's School for Orphans (1925 to 2003)

Brian J. Nichols, *Central Michigan University*

The Political Accommodations of the Minnan Buddhist Institute: Theories and Practices of jiaoyu in a Sangha Context

Stefania Travagnin, *Pennsylvania State University*

Buddhism and Education in Contemporary China: State Commitments, Local Governments' Fiscal Constraints, and Temple Zhuxue

Andre Laliberte, *University of Ottawa*

Schools, Lamas, and Pupils in Contemporary China's Tibet

Marijo Demers, *University of Ottawa*

Discussants:

Stefania Travagnin, *Pennsylvania State University*

Andre Laliberte, *University of Ottawa*

PANEL 379. Civic Ballroom North, *Second Floor*
12:30pm – 2:30pm

Resilient Authoritarianism Revisited

Chaired by Jing Chen, *Eckerd College*

Co-Opting The Represser: How the Chinese Communist Party Manages its Police

Protests and Policy Change: Provincial Responses to Rural Resistance to Land Takings

Christopher Heurlin, *Bowdoin College*

The Myth of China's State Capitalism: Firm-Level Evidence from China

Yu Zheng, *University of Connecticut*

The Policy Effect of Petitions in Communist China

Jing Chen, *Eckerd College*

Discussant:

Xi Chen, *University of North Carolina, Chapel Hill*

PANEL 380. Civic Ballroom South, *Second Floor*
12:30pm – 2:30pm

From Here to There: Destinations and Experiences of Chinese Migrants

Chaired by Cindy Fan, *University of California, Los Angeles*

Diversification of Destinations among Emigrant Families in Fuqing, China

Social Network, Social Capital, and Domestic Violence: Comparing Marriage Migrants with Locally-Born Women
Susanne Choi, *Chinese University of Hong Kong*

Neither Here nor There: Household Organization and Reorganization of Rural-Urban Migrants in China
Cindy Fan, *University of California, Los Angeles*

Voices of Early Taiwanese-Chinese Immigrants in Canada and Guam

Nora Chiang, *National Taiwan University*

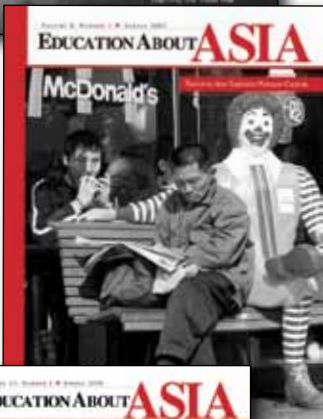
Discussants:

Gungwu Wang, *National University of Singapore*

Arianne M. Gaetano, *Auburn University*



Don't Miss Another Issue!



EDUCATION ABOUT ASIA

Take advantage of the special AAS member discount.

EDUCATION ABOUT ASIA (EAA) is a unique and innovative journal—a practical teaching resource for secondary school, college, and university instructors, as well as an invaluable source of information for students, scholars, libraries, and those who have an interest in Asia.

Education About Asia brings you:

- Stimulating articles on all areas of Asia, with subjects ranging from ancient cultures and literatures to current affairs.
- Essays describing classroom-tested educational programs and strategies.
- A comprehensive guide to Asia-related print and digital resources, including movies, documentaries, books, curriculum guides, and web resources.
- Thematic issues on topics of particular interest, such as Islam in Asia, marriage and family in Asia, youth culture, religion in Asia, economics and business in Asia, visual and performing arts, and a special series on Asia in world history.

To review the contents of past issues and to subscribe, visit:
www.asian-studies.org/EAA.

Please also remember to ask your library to subscribe (at the organizational rate) and make this invaluable resource available to everyone on your campus!

Learn About Asia • Teach About Asia